

The lie claims to be true



The Bible

Ps. 54:2

2 Hear my prayer, O God; give ear to the words of my mouth.

Ps. 12:1 for, 2

- 1 ... for the godly man ceaseth; for the faithful fail from among the children of men.
- 2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

Ps. 144:8 and

8 ... and their right hand is a right hand of falsehood.

Ezek. 2:6 be (to 3rd ,)

6 ... be not afraid of them, ...

Ps. 37:9

9 For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

Neh. 1:1 (to .), 11 3rd I

- 1 The words of Nehemiah the son of Hachaliah. ...
- 11 ... I was the king's cupbearer.

Neh. 2:1–5 Now, 6 it (to ;), 11, 16, 18 (to 2nd .)

- 1 ... Now I had not been beforetime sad in his presence.
- 2 Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,
- 3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?
- 4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
- 5 And I said unto the king, If it please the king, and if thy servant have found

- favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
- 6 ... it pleased the king to send me; ...
- 11 So I came to Jerusalem, and was there three days.
- 16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
- 18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. ...

Neh. 6:1 (to 1st), 2–6 (to 5th), 8, 9

- 1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; ...
- 2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.
- 3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
- 4 Yet they sent unto me four times after this sort; and I answered them after the same manner.
- 5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;
- 6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, ...
- 8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
- 9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

Neh. 6:10 (to Shemaiah), 10–13 and, 15, 16

- 10 Afterward I came unto the house of Shemaiah ...
- 10 ... and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
- 11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.
- 12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.
- 13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.
- 15 ¶ So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.
- 16 And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in

their own eyes: for they perceived that this work was wrought of our God.

Ps. 24:3, 4

- 3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?
 4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.



Science and Health with Key to the Scriptures by Mary Baker Eddy

SH 82:31-2

- In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to
 1 consider whether it is the human mind or the divine Mind which is influencing one.

SH 332:9-11 Christ

- 9 Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness.

SH 323:30-32

- 30 We are either turning away from this utterance, or we are listening to it and going up higher.

Childlike
receptivity

SH 564:3-4

- 3 As of old, evil still charges the spiritual idea with error's own nature and methods.

SH 83:6-7

- 6 Science only can explain the incredible good and evil elements now coming to the surface.

SH 252:15-20

- 15 The false evidence of material sense contrasts strikingly with the testimony of Spirit. Material sense lifts its voice with the arrogance of reality and says:
 18 I am wholly dishonest, and no man knoweth it. I can cheat, lie, commit adultery, rob, murder, and I elude detection by smooth-tongued villainy.

SH 186:17-18 I

... "I am a real entity, over-

18 mastering good.”

SH 523:6-7

6 Although presenting the exact
opposite of Truth, the lie claims to be truth.

Mist, or
false claim

SH 252:31-2; 253:4-7 (to 2nd .)

Spirit, bearing opposite testimony, saith:
I am Spirit. Man, whose senses are spiritual, is my
1 likeness. He reflects the infinite understanding, for I am
Infinity.

I give immortality to man, for I am
Truth. I include and impart all bliss, for I am Love.
6 I give life, without beginning and without end, for I am
Life. I am supreme and give all, for I am Mind.

Testimony
of Soul

SH 367:30-32

30 Because Truth is infinite, error should be known as
nothing. Because Truth is omnipotent in goodness,
error, Truth's opposite, has no might.

SH 287:18-19

18 Evil calls itself some-
thing, when it is nothing.

SH 527:19 Evil

Evil is un-
real because it is a lie, — false in every statement.

SH 71:2 It

It is neither
3 person, place, nor thing, but is simply a belief, an illusion
of material sense.

SH 542:5-9

Though error hides
6 behind a lie and excuses guilt, error cannot forever be
concealed. Truth, through her eternal laws, unveils
error. Truth causes sin to betray itself, and sets upon
9 error the mark of the beast.

SH 102:16-23

The mild forms of animal magnetism are disappear-

ing, and its aggressive features are coming to the front.
 18 The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the
 21 present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires.

Hidden
agents

SH 318:12–13

12 We must silence this lie of material sense with the truth of spiritual sense.

SH 97:22

It
 requires courage to utter truth; for the higher Truth
 24 lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

SH 243:27

27 Truth, Life, and Love are a law of annihilation to everything unlike themselves, because they declare nothing except God.

Annihilation
of error

SH 103:6–9

6 The destruction of the claims of mortal mind through Science, by which man can escape from sin and mortality, blesses the whole human family.
 9

Liberation
of mental
powers

SH 242:15 In

15 In patient obedience to a patient God, let us labor to dissolve with the universal solvent of Love the adamant
 18 of error, — self-will, self-justification, and self-love, — which wars against spirituality and is the law of sin and death.

SH 446:27–29

27 The exercise of will brings on a hypnotic state, detrimental to health and integrity of thought.

Iniquity
overcome

SH 28:32–5

There is too much animal courage in society and not
 1 sufficient moral courage. Christians must take up arms

against error at home and abroad. They must grapple
 3 with sin in themselves and in others, and
 continue this warfare until they have finished
 their course.

Christian
 warfare

SH 96:31

During this final conflict, wicked minds will endeavor
 to find means by which to accomplish more evil; but
 1 those who discern Christian Science will hold crime in
 check. They will aid in the ejection of error. They
 3 will maintain law and order, and cheerfully await the
 certainty of ultimate perfection.

SH 223:28–32

Marvels, calamities, and sin will much
 more abound as truth urges upon mortals its resisted
 30 claims; but the awful daring of sin destroys sin, and
 foreshadows the triumph of truth. God will over-
 turn, until “He come whose right it is.”

Heralds of
 Science

SH 324:13 (only)

Be watchful, sober, and vigilant.

SH 192:30

30 Whatever holds human thought in line with unselfed
 love, receives directly the divine power.

SH 571:15–19

15 At all times and under all circumstances, overcome
 evil with good. Know thyself, and God will supply
 the wisdom and the occasion for a victory
 18 over evil. Clad in the panoply of Love,
 human hatred cannot reach you.

The armor
 of divinity

SH 447:20–22

Expose and denounce the claims of
 21 evil and disease in all their forms, but realize no
 reality in them.

SH 543:15

15 The great verities of existence are
 never excluded by falsity.

SH 542:19–21

Let Truth uncover and destroy error in God's
own way, and let human justice pattern the
21 divine.

Retribution
and remorse

SH 47:10 (only)

Judas conspired against Jesus.

SH 47:22

He knew that the world generally
loves a lie better than Truth; and so he plotted the be-
24 trayal of Jesus in order to raise himself in popular esti-
mation. His dark plot fell to the ground, and the
traitor fell with it.

SH 569:3

3 Every mortal at some period,
here or hereafter, must grapple with and overcome the
mortal belief in a power opposed to God.

SH 207:9–13

9 We must learn that evil is the awful decep-
tion and unreality of existence. Evil is not
supreme; good is not helpless; nor are the
12 so-called laws of matter primary, and the law of Spirit
secondary.

Subordination
of evil

SH 239:11–12

The wicked man is not the ruler of his upright
12 neighbor.

SH 472:24–29 All

24 ... All reality is in God and His creation, har-
monious and eternal. That which He creates is good,
and He makes all that is made. Therefore
27 the only reality of sin, sickness, or death is
the awful fact that unrealities seem real to human, erring
belief, until God strips off their disguise.

Unrealities
that seem real

SH 130:32–2

Truth should
1 not seem so surprising and unnatural as error, and error
should not seem so real as truth.



#172 - Lift up thy light, O man, arise and shine

#416 - Be true and list the voice within

#99 - He that hath God his guardian made

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