

O daughter of Zion



The Bible

Zech. 2:10

- 10 ¶ Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.

Zeph. 3:14 be (to 2nd daughter), 15 (to 1st :), 17 (to 1st ,), 17 3rd he

- 14 ... be glad and rejoice with all the heart, O daughter ...
 15 The Lord hath taken away thy judgments, he hath cast out thine enemy: ...
 17 The Lord thy God in the midst of thee is mighty; he will save, ...
 17 ... he will rest in his love, he will joy over thee with singing.

Matt. 14:14

- 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Luke 13:10–17

- 10 And he was teaching in one of the synagogues on the sabbath.
 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.
 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.
 13 And he laid his hands on her: and immediately she was made straight, and glorified God.
 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?
 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Mal. 1:2 (to .)

2 I have loved you, saith the Lord. ...

Jer. 31:3 Yea (to :)

3 ... Yea, I have loved thee with an everlasting love: ...

Luke 19:10

10 For the Son of man is come to seek and to save that which was lost.



Science and Health with Key to the Scriptures by Mary Baker Eddy

SH 30:19–21

As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death, —
21 to point out the way of Truth and Life.

SH 168:21

21 He healed sickness in defiance of what is called material law, but in accordance with God's law, the law of Mind.

SH 224:32–2

What is this supposed power, which opposes itself to God?
1 Whence cometh it? What is it that binds man with iron shackles to sin, sickness, and death?

SH 243:32–3

Inasmuch as God is
1 good and the fount of all being, He does not produce moral or physical deformity; therefore such deformity is
3 not real, but is illusion, the mirage of error.

SH 107:1

1 **I**N the year 1866, I discovered the Christ Science or
3 divine laws of Life, Truth, and Love, and
3 named my discovery Christian Science. God
had been graciously preparing me during many
years for the reception of this final revelation of the ab-
6 solute divine Principle of scientific mental healing.

Christian
Science
discovered

SH 226:22–29

I saw before me the sick, wearing out years of servi-

tude to an unreal master in the belief that the body gov-
 24 erned them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the
 sensual, the sinner, I wished to save from the slavery of
 27 their own beliefs and from the educational
 systems of the Pharaohs, who to-day, as of
 yore, hold the children of Israel in bondage.

House of
 bondage

SH 229:15–16

15 By universal consent, mortal belief has constituted
 itself a law to bind mortals to sickness, sin, and death.

SH 184:6–12

6 Belief produces the results of belief, and the penal-
 ties it affixes last so long as the belief and are insepara-
 ble from it. The remedy consists in probing the trouble
 9 to the bottom, in finding and casting out by denial the
 error of belief which produces a mortal disorder, never
 honoring erroneous belief with the title of law nor yield-
 12 ing obedience to it.

SH 495:6

6 If sickness is true or the idea of Truth, you cannot
 destroy sickness, and it would be absurd to try. Then
 classify sickness and error as our Master did,
 9 when he spoke of the sick, “whom Satan hath
 bound,” and find a sovereign antidote for error in the life-
 giving power of Truth acting on human belief, a power
 12 which opens the prison doors to such as are bound, and
 sets the captive free physically and morally.

Destruction
 of all evil

SH 390:7–9

It is our ignorance of God, the
 divine Principle, which produces apparent discord, and
 9 the right understanding of Him restores harmony.

Ultimate
 harmony

SH 552:16–17

Mortals must emerge from
 this notion of material life as all-in-all.

Emergence
 of mortals

SH 65:11

To gain Christian Science and its
 12 harmony, life should be more metaphysically regarded.

SH 535:10–11

Divine Science deals its chief blow at the supposed material foundations of life and intelligence.

SH 521:26–29; 522:3–4, 5–7

The second chapter of Genesis contains a statement of this material view of God and the universe, a statement which is the exact opposite of scientific truth as before recorded.

The story
of error

3 The Science of the first record proves the falsity of the second.

The first record assigns all might and government to God, and endows man out of God's perfection and power.

The two
records

SH 515:21–22 Man

21 Man is the family name for all ideas, — the sons and daughters of God.

SH 522:7–10

The second record chronicles man as mutable and mortal, — as having broken away from Deity and as revolving in an orbit of his own.

SH 537:19–21

No one can reasonably doubt that the purpose of this allegory — this second account in Genesis — is to depict the falsity of error and the effects of error.

SH 530:13 the

... the serpent said unto the woman,
Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

SH 530:17–21 (to 2nd .)

This myth represents error as always asserting its superiority over truth, giving the lie to divine Science and saying, through the material senses: “I can open your eyes. I can do what God has not done for you. Bow down to me and have another god.

Error's
assumption

SH 533:26–2

Truth, cross-questioning man as to his knowledge of
 27 error, finds woman the first to confess her fault. She
 says, "The serpent beguiled me, and I did
 eat;" as much as to say in meek penitence,
 30 "Neither man nor God shall father my fault." She has
 already learned that corporeal sense is the serpent. Hence
 1 she is first to abandon the belief in the material origin of
 man and to discern spiritual creation.

False
 womanhood

SH 523:22–27

Throughout the first chapter of Genesis and in three
 verses of the second, — in what we understand to be the
 24 spiritually scientific account of creation, — it is
 Elohim (God) who creates. From the fourth
 verse of chapter two to chapter five, the creator is called
 27 Jehovah, or the Lord.

Jehovah
 or Elohim

SH 535:6 Unto

6 ... Unto the woman He said, I will greatly
 multiply thy sorrow and thy conception: in sorrow thou
 shalt bring forth children; and thy desire shall be to thy
 9 husband, and he shall rule over thee.

SH 473:18–20 (to ;)

18 In an age of ecclesiastical despotism, Jesus introduced
 the teaching and practice of Christianity, affording the
 proof of Christianity's truth and love; ...

SH 26:30–32

30 His proof of Christianity was no
 form or system of religion and worship, but Christian
 Science, working out the harmony of Life and Love.

SH 256:7

Love, the divine Principle, is the Father and
 Mother of the universe, including man.

SH 517:10 In

In
 divine Science, we have not as much authority for con-
 12 sidering God masculine, as we have for considering
 Him feminine, for Love imparts the clearest idea of
 Deity.

SH 192:30

30 Whatever holds human thought in line with unselfed
love, receives directly the divine power.

SH 573:3-9

3 The Revelator was on our plane of existence, while yet
beholding what the eye cannot see, — that which is in-
visible to the uninspired thought. This testimony of Holy
6 Writ sustains the fact in Science, that the heavens and
earth to one human consciousness, that consciousness
which God bestows, are spiritual, while to another, the
9 unilluminated human mind, the vision is material.

SH 573:13-18 (to .)

Accompanying this scientific consciousness was an-
other revelation, even the declaration from heaven, su-
15 preme harmony, that God, the divine Principle
of harmony, is ever with men, and they are
His people. Thus man was no longer regarded as a mis-
18 erable sinner, but as the blessed child of God.

Nearness
of Deity

SH 529:6

6 Another
change will come as to the nature and origin of man,
and this revelation will destroy the dream of existence,
9 reinstate reality, usher in Science and the glorious fact
of creation, that both man and woman proceed from
God and are His eternal children, belonging to no lesser
12 parent.

SH 561:22-25, 26-27

The woman in the Apocalypse symbolizes generic man,
the spiritual idea of God; she illustrates the coincidence
24 of God and man as the divine Principle and
divine idea.

Spiritual
sunlight

The spiritual idea is clad with the radiance
27 of spiritual Truth, and matter is put under her feet.

SH 561:10 The

The Revelator
saw also the spiritual ideal as a woman clothed in light, a
12 bride coming down from heaven, wedded to the Lamb
of Love. To John, “the bride” and “the Lamb” repre-
sented the correlation of divine Principle and spiritual idea,
15 God and His Christ, bringing harmony to earth.

SH 247:15

15 Immortal men and women
 are models of spiritual sense, drawn by perfect Mind
 and reflecting those higher conceptions of loveliness
 18 which transcend all material sense.

SH 333:19–23

 Throughout all generations both before and
 after the Christian era, the Christ, as the spirit-
 21 ual idea, — the reflection of God, — has come with some
 measure of power and grace to all prepared to receive
 Christ, Truth.

The divine
 Principle
 and idea

SH 454:22

 Wait patiently for divine Love to move upon the
 waters of mortal mind, and form the perfect concept.
 24 Patience must “have her perfect work.”

SH 63:12–15

12 Civil law establishes very unfair differences between the
 rights of the two sexes. Christian Science furnishes no
 precedent for such injustice, and civilization
 15 mitigates it in some measure.

The rights
 of woman

SH 182:32–1 (to ;)

 The law of Christ, or
 1 Truth, makes all things possible to Spirit; ...

SH 332:9–11 Christ

9 Christ is the true idea
 voicing good, the divine message from God to men speak-
 ing to the human consciousness.

SH 323:29–30

 It is the “still, small voice” of Truth
 30 uttering itself.

Childlike
 receptivity

SH 255:1 (only)

1 **E**TERNAL Truth is changing the universe.

SH 268:11

 In this revolutionary period, like the shep-
 12 herd-boy with his sling, woman goes forth to battle with
 Goliath.

SH 542:7-8

Truth, through her eternal laws, unveils
error.

SH 368:6

6 Both truth and error have come
nearer than ever before to the apprehension of mortals,
and truth will become still clearer as error is self-
9 destroyed.

SH 304:9-11 (to ;)

9 This is the doctrine of Christian
Science: that divine Love cannot be deprived of its
manifestation, or object; ...

SH 516:21

21 Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

**HYMNS**

#200 - O daughter of Zion, awake from thy sadness

#444 - Be still, my heart: you rest in Love divine

#139 - I walk with Love along the way

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