

The calm and clear verdict of Truth against error

Wednesday, March 14, 2018

Zeph. 3:16 Fear (to :), 17

16 Fear thou not:

17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Isa. 60:4 (to 1st :)

4 Lift up thine eyes round about, and see:

Luke 18:27 The

27 The things which are impossible with men are possible with God.

Ps. 66:8 (to 1st), 9 (to ,)

8 O bless our God,

9 Which holdeth our soul in life,

Ps. 118:17

17 I shall not die, but live, and declare the works of the LORD.

II Kings 4:8-12 it, 16 (to 1st), 17-23, 25, 26, 32, 33, 35-37

8 it fell on a day, that Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

16 And he said, About this season, according to the time of life, thou shalt embrace a son.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

- And when he had taken him, and brought him to his mother, he sat on her
 20 knees till noon, and *then* died.
- 21 And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.
- 22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
- 23 And he said, Wherefore wilt thou go to him to-day? *it is* neither new moon, nor sabbath. And she said, *It shall be* well.
- 25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:
- 26 Run now, I pray thee, to meet her, and say unto her, *Is it well with thee? is it well with thy husband? is it well with the child?* And she answered, *It is well.*
- 32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.
- 33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.
- 35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.
- 36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.
- 37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

SH 215:15-18

- 15 We are sometimes led to believe that darkness is as real
 as light; but Science affirms darkness to be only a mortal
 sense of the absence of light, at the coming of
 18 which darkness loses the appearance of reality.

Light and
 darkness

SH 122:1-7

- 122:1 The evidence of the physical senses often reverses the
 real Science of being, and so creates a reign of discord, —
 3 assigning seeming power to sin, sickness, and
 death; but the great facts of Life, rightly un-
 derstood, defeat this triad of errors, contradict their false
 6 witnesses, and reveal the kingdom of heaven, — the actual
 reign of harmony on earth.

Opposing
 testimony

SH 70:2-5

- 70:1 The testimony of the corporeal senses
 3 cannot inform us what is real and what is delusive, but
 the revelations of Christian Science unlock the treasures

of Truth.

The infinite one
Spirit

SH 358:9-11, 15

9 Christian Science, understood, coincides with the
Scriptures, and sustains logically and demonstratively
every point it presents. It presents the calm and clear verdict of Truth
against error, uttered and illustrated by the prophets,
by Jesus, by his apostles, as is recorded throughout the
18 Scriptures.

Scientific and
Biblical facts

SH 139:4-9

From beginning to end, the Scriptures are full of
accounts of the triumph of Spirit, Mind, over matter.
6 Moses proved the power of Mind by what men
called miracles; so did Joshua, Elijah, and
Elisha. The Christian era was ushered in with signs and
9 wonders.

Marvels and
reformations

SH 591:21-22

21 **MIRACLE.** That which is divinely natural, but must
be learned humanly; a phenomenon of Science.

SH 273:24-26

Jesus walked on the
waves, fed the multitude, healed the sick, and raised the
dead in direct opposition to material laws.

SH 228:27-29 (to 2nd .)

The humble Nazarene overthrew
the supposition that sin, sickness, and death
have power. He proved them powerless.

SH 596:23

24 Though the way is dark in mortal sense, divine Life
and Love illumine it, destroy the unrest of mortal thought,
the fear of death, and the supposed reality of error. Chris-
tian Science, contradicting sense, maketh the valley to bud
27 and blossom as the rose.

SH 445:5-8

No
6 hypothesis as to the existence of another power should
interpose a doubt or fear to hinder the demonstration of
Christian Science.

SH 103:31-32

Life and being are of
God.

SH 42:19-20

The belief that man has existence or mind separate from God is a dying error.

SH 551:24-26 Darkness

Darkness and doubt encompass thought, so long as it bases creation on materiality.

SH 455:3-6

3 A mental state of self-condemnation and guilt or a faltering and doubting trust in Truth are unsuitable conditions for healing the sick. Such mental
6 states indicate weakness instead of strength.

Weakness and
guilt

SH 421:15-18 (to 1st .)

Insist vehemently on the great fact which covers the whole ground, that God, Spirit, is all, and that there is none beside
18 Him.

SH 266:27-30

Man is the idea of Spirit; he reflects the beatific presence, illumining the universe with light. Man is deathless, spiritual. He
30 is above sin or frailty.

SH 288:31-1

The eternal Truth destroys what mortals seem to have learned from error, and man's real existence as a child
289:1 of God comes to light.

SH 584:15

Any material evidence of death is false, for it contradicts the spiritual facts of being.

SH 206:19-21, 26-28

Does God send sickness, giving the mother her child for the brief space of a few years and then taking it away
21 by death?
Instead of God sending
27 sickness and death, He destroys them, and brings to light immortality.

Birth and death
unreal

SH 120:15

15 Health is not a condition of matter, but of Mind; nor can the material senses bear reliable testimony on the subject of health. The Science of Mind-healing
18 shows it to be impossible for aught but Mind to testify truly or to exhibit the real status of man. There-

Health and the
senses

fore the divine Principle of Science, reversing the testi-
 21 mony of the physical senses, reveals man as harmoniously
 existent in Truth, which is the only basis of health; and
 thus Science denies all disease, heals the sick, overthrows
 24 false evidence, and refutes materialistic logic.

SH 494:19

Reason, rightly di-
 rected, serves to correct the errors of corporeal sense; but
 21 sin, sickness, and death will seem real (even as the ex-
 periences of the sleeping dream seem real) until the Sci-
 ence of man's eternal harmony breaks their illusion with
 24 the unbroken reality of scientific being.

SH 412:23-31

Mentally insist that harmony is the fact, and
 24 that sickness is a temporal dream. Realize the presence
 of health and the fact of harmonious being, until the
 body corresponds with the normal conditions of health
 27 and harmony.

If the case is that of a young child or an infant, it needs
 to be met mainly through the parent's thought, silently
 30 or audibly on the aforesaid basis of Christian
 Science.

The cure of
 infants

SH 393:32

It is well to be calm in sickness;
 394:1 to be hopeful is still better; but to understand that sick-
 ness is not real and that Truth can destroy its seeming
 3 reality, is best of all, for this understanding is the uni-
 versal and perfect remedy.

SH 186:11-14

Evil is a negation, because it is the absence of truth.
 12 It is nothing, because it is the absence of something. It
 is unreal, because it presupposes the absence
 of God, the omnipotent and omnipresent.

Evil negative and
 self-destructive

SH 406:20-25 We

We can, and ultimately
 21 shall, so rise as to avail ourselves in every direc-
 tion of the supremacy of Truth over error, Life
 over death, and good over evil, and this growth will go
 24 on until we arrive at the fulness of God's idea, and no
 more fear that we shall be sick and die.

Resist to the end

SH 495:14-20

When the illusion of sickness or sin tempts you, cling

15 steadfastly to God and His idea. Allow nothing but His
 likeness to abide in your thought. Let neither
 fear nor doubt overshadow your clear sense and
 18 calm trust, that the recognition of life harmonious — as
 Life eternally is — can destroy any painful sense of, or
 belief in, that which Life is not.

Steadfast and
 calm trust

SH 289:14

The fact that the Christ, or Truth, overcame and still
 15 overcomes death proves the “king of terrors” to be but
 a mortal belief, or error, which Truth destroys
 with the spiritual evidences of Life; and this
 18 shows that what appears to the senses to be death is but a
 mortal illusion, for to the real man and the real universe
 there is no death-process.

Death but an
 illusion

SH 419:16 Meet (only)

Meet every adverse circumstance as its master.

SH 381:28-30

27 It is man’s
 moral right to annul an unjust sentence, a sentence never
 30 inflicted by divine authority.

SH 441:33-3 (to 1st .)

We have no trials for sickness before the tri-
 442:1 bunal of divine Spirit. There, Man is adjudged innocent
 of transgressing physical laws, because there are no such
 3 laws.

SH 441:15-17

Our law refuses
 to recognize Man as sick or dying, but holds him to be for-
 ever in the image and likeness of his Maker.

SH 407:22-24 In

21 In Science, all
 being is eternal, spiritual, perfect, harmoni-
 24 ous in every action.

Immortal
 memory

SH 299:26-30

24 Corporeal sense, or error, may seem to hide Truth,
 27 health, harmony, and Science, as the mist obscures the
 sun or the mountain; but Science, the sunshine of Truth,
 will melt away the shadow and reveal the celestial
 30 peaks.

SH 428:30-32

30 The author has healed hopeless organic disease, and

raised the dying to life and health through the understanding of God as the only Life.

SH 429:4-6

We must begin, however,
with the more simple demonstrations of control, and
6 the sooner we begin the better.

SH 348:26

I have never supposed the world would immediately
27 witness the full fruitage of Christian Science, or that sin,
disease, and death would not be believed for
an indefinite time; but this I do aver, that,
30 as a result of teaching Christian Science, ethics and
temperance have received an impulse, health has been
restored, and longevity increased. If such are the pres-
349:1 ent fruits, what will the harvest be, when this Science is
more generally understood?

Full fruitage yet
to come