

Undeceived

Wednesday, January 10, 2018

SH 65:11-12

To gain Christian Science and its

12 harmony, life should be more metaphysically regarded.

Neh. 1:1 (to .), 11 I was

1 THE words of Nehemiah the son of Hachaliah.

11 I was the king's cupbearer.

Neh. 2:1-5 Now, 6 it (to ;), 11, 16, 18-20

1 Now I had not been *beforetime* sad in his presence.

2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,

3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 it pleased the king to send me;

11 So I came to Jerusalem, and was there three days.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for *this* good work.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard *it*, they laughed us to scorn, and despised us, and said, What *is* this thing that ye do? will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Neh. 4:6-9, 11, 14 (to :), 15, 17, 21, 22

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem

were made up, *and* that the breaches began to be stopped, then they were very wroth,

- 8 And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it.
- 9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.
- 11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
- 14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them:
- 15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.
- 17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.
- 21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.
- 22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Neh. 6:1-6, 8, 9, 15, 16

- 1 NOW it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates;)
 - 2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in *some one* of the villages in the plain of Ono. But they thought to do me mischief.
 - 3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
 - 4 Yet they sent unto me four times after this sort; and I answered them after the same manner.
 - 5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;
 - 6 Wherein *was* written, It is reported among the heathen, and Gashmu saith *it*, *that* thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
 - 8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
- For they all made us afraid, saying, Their hands shall be weakened from
- 9 the work, that it be not done. Now therefore, *O God*, strengthen my hands.

¶ So the wall was finished in the twenty and fifth *day of the month* Elul, in
15 fifty and two days.

16 And it came to pass, that when all our enemies heard *thereof*, and all the
heathen that *were* about us saw *these things*, they were much cast down in
their own eyes: for they perceived that this work was wrought of our God.

SH 121:22-24

Science shows appearances often
to be erroneous, and corrects these errors by the simple
24 rule that the greater controls the lesser.

SH 368:2-4

The
3 confidence inspired by Science lies in the fact
that Truth is real and error is unreal.

Real and
counterfeit

SH 234:9-12

9 We should become more familiar with good than with
evil, and guard against false beliefs as watchfully as we
bar our doors against the approach of thieves
12 and murderers.

Hospitality to
health and good

SH 464:23-24

21 The weapons of bigotry,
24 ignorance, envy, fall before an honest heart.

SH 306:25-29

Undisturbed amid the jarring testimony of the
material senses, Science, still enthroned, is unfolding
27 to mortals the immutable, harmonious, divine Principle,
— is unfolding Life and the universe, ever present and
eternal.

SH 275:6

The starting-point of divine Science is
that God, Spirit, is All-in-all, and that there is no other
might nor Mind, — that God is Love, and therefore He
9 is divine Principle.

SH 458:25-28 The

The
Christian Scientist wisely shapes his course, and is hon-
27 est and consistent in following the leadings of divine
Mind.

SH 82:31-2

In a world of sin and sensuality hastening to a
greater development of power, it is wise earnestly to
83:1 consider whether it is the human mind or the divine
Mind which is influencing one.

SH 542:7-9

Truth, through her eternal laws, unveils
error. Truth causes sin to betray itself, and sets upon
9 error the mark of the beast.

SH 537:15-16

Truth guards the gateway
to harmony.

SH 538:4 (only)

3 Truth is a two-edged sword, guarding and guiding.

SH 183:23-24

Obedience to Truth gives man
24 power and strength.

SH 88:9-14 (to 2nd .)

9 How are veritable ideas to be distinguished from il-
lusions? By learning the origin of each. Ideas are
emanations from the divine Mind. Thoughts,
12 proceeding from the brain or from matter, are
offshoots of mortal mind; they are mortal material be-
liefs. Ideas are spiritual, harmonious, and eternal.

Illusions not
ideas

SH 453:16-17

Honesty is spiritual power. Dishonesty is
human weakness, which forfeits divine help.

SH 581:19-22

The higher false knowledge builds on the basis of evi-
dence obtained from the five corporeal senses, the more
21 confusion ensues, and the more certain is the downfall
of its structure.

SH 201:7 (only)

We cannot build safely on false foundations.

SH 326:20-21

18 Working and praying with true motives,
21 your Father will open the way.

SH 4:12-16

12 The habitual struggle to be always good is unceas-
ing prayer. Its motives are made manifest in the
blessings they bring, — blessings which, even if not
15 acknowledged in audible words, attest our worthiness
to be partakers of Love.

SH 28:32-5

There is too much animal courage in society and not
29:1 sufficient moral courage. Christians must take up arms

against error at home and abroad. They must grapple

- 3 with sin in themselves and in others, and
continue this warfare until they have finished
their course.

Christian warfare

SH 201:9-12

Passions, selfishness,
false appetites, hatred, fear, all sensuality, yield to spirit-
uality, and the superabundance of being is on the side
12 of God, good.

SH 403:14-16

You command the situation if you understand that
15 mortal existence is a state of self-deception and not the
truth of being.

Error's power
imaginary

SH 207:10-13

Evil is not
supreme; good is not helpless; nor are the
12 so-called laws of matter primary, and the law of Spirit
secondary.

SH 324:13 (only)

Be watchful, sober, and vigilant.

SH 480:24-25 The

The supposititious
parent of evil is a lie.

SH 287:18-19

Evil calls itself some-
thing, when it is nothing.

SH 71:2 Evil

- 71:1 Evil has no reality. It is neither
3 person, place, nor thing, but is simply a belief, an illusion
of material sense.

SH 186:17-20

Evil is self-assertive. It says: "I am a real entity, over-
18 mastering good." This falsehood should strip evil of all
pretensions. The only power of evil is to destroy itself. It
can never destroy one iota of good.

SH 542:5-7

Though error hides
6 behind a lie and excuses guilt, error cannot forever be
concealed.

SH 568:1 (only)

568:1 Innocence and Truth overcome guilt and error.

SH 102:16-20

The mild forms of animal magnetism are disappearing, and its aggressive features are coming to the front.

18 The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle.

Hidden agents

SH 103:18-23 (to 1st .)

18 As named in Christian Science, animal magnetism or hypnotism is the specific term for error, or mortal mind.

It is the false belief that mind is in matter, and

21 is both evil and good; that evil is as real as good and more powerful. This belief has not one quality of Truth.

The genus of error

SH 289:9-13

To suppose that sin, lust, hatred, envy, hypocrisy, revenge, have life abiding in them, is a terrible mistake. Life

12 and Life's idea, Truth and Truth's idea, never make men sick, sinful, or mortal.

Wickedness is not man

SH 490:6-8 Christian

6 Chris-
tian Science reveals Truth and Love as the motive-powers of man.

SH 467:9-13

9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love.

Mankind will become perfect in proportion as this fact

12 becomes apparent, war will cease and the true brotherhood of man will be established.

SH 103:6-9

6 The destruction of the claims of mortal mind through Science, by which man can escape from sin

and mortality, blesses the whole human family.

9

Liberation of mental powers

SH 192:23-24 (to 1st .)

The good you do and embody gives you

24 the only power obtainable.

SH 483:30-32

One must fulfil

one's mission without timidity or dissimulation, for to be

well done, the work must be done unselfishly.

SH 192:30-31

Whatever holds human thought in line with unselfed
love, receives directly the divine power.

SH 571:15-18

- 15 At all times and under all circumstances, overcome
evil with good. Know thyself, and God will supply
the wisdom and the occasion for a victory
- 18 over evil.

The armor of
divinity

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