

## The divine Mind governs

Wednesday, December 6, 2017

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Ps. 46:10

- 10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

Isa. 45:23 unto (to 4th ,)

- 23 unto me every knee shall bow,

Prov. 3:5, 6

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.  
6 In all thy ways acknowledge him, and he shall direct thy paths.

Prov. 29:23

- 23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Ps. 119:37

- 37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

Dan. 4:1-8 (to 4th ,)

- 1 NEBUCHADNEZZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.  
2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.  
3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his dominion *is* from generation to generation.  
4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:  
5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.  
6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.  
7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.  
8 ¶ But at the last Daniel came in before me, whose name *was* Belteshazzar, according to the name of my god, and in whom *is* the spirit of the holy gods: and before him I told the dream,

Dan. 4:19 3rd Belteshazzar, 24, 25, 27-34

- 19 Belteshazzar answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.
- 24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:
- 25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
- 27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.
- 28 ¶ All this came upon the king Nebuchadnezzar.
- 29 At the end of twelve months he walked in the palace of the kingdom of Babylon.
- 30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
- 31 While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
- 32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
- 33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.
- 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:

Dan. 4:35-37 4th and

- 35 and none can stay his hand, or say unto him, What doest thou?
- 36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
- 37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase.

## SH 393:16-18

Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's govern-  
18 ment.

No pain in  
matter

## SH 122:1-7

122:1 The evidence of the physical senses often reverses the  
real Science of being, and so creates a reign of discord, —  
3 assigning seeming power to sin, sickness, and  
death; but the great facts of Life, rightly un-  
derstood, defeat this triad of errors, contradict their false  
6 witnesses, and reveal the kingdom of heaven, — the actual  
reign of harmony on earth.

Opposing  
testimony

## SH 216:11-14

The understanding that the Ego is Mind, and that  
12 there is but one Mind or intelligence, begins at once to  
destroy the errors of mortal sense and to supply  
the truth of immortal sense.

Servants and  
masters

## SH 347:26-27

The dream that matter and error are something  
27 must yield to reason and revelation.

## SH 378:22-24

Disease is not an intelligence to dispute the empire of  
Mind or to dethrone Mind and take the government into  
24 its own hands.

Disease  
powerless

## SH 209:5-8

Mind, supreme over all its formations and governing  
6 them all, is the central sun of its own systems of ideas,  
the life and light of all its own vast creation;  
and man is tributary to divine Mind.

Allness of Truth

## SH 102:1-3

102:1 Animal magnetism has no scientific foundation, for  
God governs all that is real, harmonious, and eternal, and  
3 His power is neither animal nor human.

Mere negation

## SH 225:25

The despotic tenden-  
cies, inherent in mortal mind and always ger-  
27 minating in new forms of tyranny, must be rooted out  
through the action of the divine Mind.

## SH 263:1-4

263:1 Mortals are egotists. They believe themselves to be  
independent workers, personal authors, and even privi-

3 leged originators of something which Deity  
would not or could not create.

SH 445:21-24

Self-  
seeking, envy, passion, pride, hatred, and  
revenge are cast out by the divine Mind which heals  
24 disease.

SH 206:4-7

The power of the human will should be exercised only  
in subordination to Truth; else it will misguide the judg-  
6 ment and free the lower propensities. It is the  
province of spiritual sense to govern man.

Will-power  
unrighteous

SH 184:12-15

Truth, Life, and Love are the only  
legitimate and eternal demands on man, and they are  
spiritual lawgivers, enforcing obedience through divine  
15 statutes.

SH 490:6-8 Christian

6 Chris-  
tian Science reveals Truth and Love as the  
motive-powers of man.

SH 448:30-32

To talk the right and  
live the wrong is foolish deceit, doing one's self the most  
harm.

SH 183:21-23

Divine Mind rightly demands man's entire obe-  
dience, affection, and strength. No reservation is made  
for any lesser loyalty.

SH 521:29-2

The history of error  
30 or matter, if veritable, would set aside the omnipotence  
522:1 of Spirit; but it is the false history in contradistinction  
to the true.

SH 523:14-17, 22-27

It may be worth while here to remark that, according  
15 to the best scholars, there are clear evidences of two dis-  
tinct documents in the early part of the book of  
Genesis.

Distinct  
documents

Throughout the first chapter of Genesis and in three  
verses of the second, — in what we understand to be the

24 spiritually scientific account of creation, — it is  
 Elohim (God) who creates. From the fourth  
 verse of chapter two to chapter five, the creator is called  
 27 Jehovah, or the Lord.

Jehovah or  
 Elohim

#### SH 522:5-11

3 The first record assigns all  
 6 might and government to God, and endows  
 man out of God's perfection and power. The second  
 record chronicles man as mutable and mortal, — as hav-  
 9 ing broken away from Deity and as revolving in an orbit  
 of his own. Existence, separate from divinity, Science  
 explains as impossible.

#### SH 273:21-24

21 God never ordained a material law to annul the spiritual  
 law. If there were such a material law, it would oppose  
 the supremacy of Spirit, God, and impugn the  
 24 wisdom of the creator.

Spiritual law the  
 only law

#### SH 329:21-23 Principle

21 Principle is impera-  
 tive. You cannot mock it by human will. Science is a  
 divine demand, not a human.

Error destroyed,  
 not pardoned

#### SH 83:16-20

The belief that the universe, in-  
 cluding man, is governed in general by material laws, but  
 18 that occasionally Spirit sets aside these laws, — this be-  
 lief belittles omnipotent wisdom, and gives to matter the  
 precedence over Spirit.

#### SH 412:13-15

The power of Christian Science and  
 divine Love is omnipotent. It is indeed adequate to un-  
 15 clasp the hold and to destroy disease, sin, and death.

#### SH 536:8-9

The divine understanding reigns,  
 9 is *all*, and there is no other consciousness.

#### SH 254:10-12

When we wait  
 patiently on God and seek Truth righteously, He directs  
 12 our path.

#### SH 536:24-29

24 Mortal mind accepts the erroneous, material concep-  
 tion of life and joy, but the true idea is gained from the

immortal side. Through toil, struggle, and sor-

27 row, what do mortals attain? They give up  
their belief in perishable life and happiness; the mortal  
and material return to dust, and the immortal is reached.

#### SH 405:19-21 Immortal

Im-

mortal man demonstrates the government of God, good,  
21 in which is no power to sin.

#### SH 480:10-16

Consciousness, as well as action, is governed  
by Mind, — is in God, the origin and gov-

12 ernor of all that Science reveals. Material sense has  
its realm apart from Science in the unreal. Harmonious  
action proceeds from Spirit, God. Inharmony has no  
15 Principle; its action is erroneous and presupposes man  
to be in matter.

#### SH 151:26

All that really exists is the divine Mind and

27 its idea, and in this Mind the entire being is found har-  
monious and eternal. The straight and narrow way is to  
see and acknowledge this fact, yield to this power, and  
30 follow the leadings of truth.