Response to Hurricane Harvey
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Wednesday, August 30, 2017

Dan. 10:19 O man (to 1st.)
19 O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong.

Zeph. 3:17 (to 2nd ;)
17 The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy;

Isa. 59:19 When
19 When the enemy shall come in like a flood, the spirit of the Lord shall lift up a standard against him.

Isa. 43:2 (to 1st ;)
2 When thou passest through the waters, I will be with thee;

Job 11:16 thou, 18 (to ;)
16 thou shalt forget thy misery, and remember it as waters that pass away:
18 And thou shalt be secure, because there is hope;

Ps. 27:13
13 I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Job 1:1-3, 13, 14
1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
2 And there were born unto him seven sons and three daughters.
3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
13 ¶ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother’s house:
14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job 1:15 (to 2nd ;), 16 (to ;), 18, 19 (to ;), 20, 22
15 And the Sabears fell upon them, and took them away; yea, they have slain the servants with the edge of the sword;
16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them;
18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother’s
house:

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead;

Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

In all this Job sinned not, nor charged God foolishly.

Job 2:7, 9, 10 In, 11, 13

§ So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown.

§ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

In all this did not Job sin with his lips.

§ Now when Job’s three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

Job 3:1, 3 (to 1st ,)

After this opened Job his mouth, and cursed his day.

Let the day perish wherein I was born,

Job 4:1, 8, 9 (to ,)

Then Eliphaz the Temanite answered and said,

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

By the blast of God they perish,

Job 8:1, 6

Then answered Bildad the Shuhite, and said,

If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 11:1, 4, 5

Then answered Zophar the Naamathite, and said,

For thou hast said, My doctrine is pure, and I am clean in thine eyes.

But oh that God would speak, and open his lips against thee;

Job 12:1, 4

And Job answered and said,

I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.
Job 16:2 miserable
2 miserable comforters are ye all.

Job 16:4, 5, 6, 11, 12
4 I also could speak as ye do: if your soul were in my soul’s stead, I could heap up words against you, and shake mine head at you.
5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.
6 Though I speak, my grief is not assuaged: and though I forbear, what am I eased?
11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.
12 I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

Job 23:10, 11
10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.
11 My foot hath held his steps, his way have I kept, and not declined.

Job 32:4
4 Now Elihu had waited till Job had spoken, because they were elder than he.

Job 33:1, 12 God, 13 (to ?), 16 he (to 1st ,)
1 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.
12 God is greater than man.
13 Why dost thou strive against him?
16 he openeth the ears of men.

Job 33:23, 24, 26 (to 1st ;), 29, 30
23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:
24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.
26 He shall pray unto God, and he will be favourable unto him:
29 Lo, all these things worketh God oftentimes with man,
30 To bring back his soul from the pit, to be enlightened with the light of the living.

Job 40:3, 4, 6, 10, 11 (to :)
3 ¶ Then Job answered the Lord, and said,
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
6 ¶ Then answered the Lord unto Job out of the whirlwind, and said,
Deck thyself now with majesty and excellency; and array thyself with glory and beauty.

Cast abroad the rage of thy wrath:

Job 42:10, 12, 13, 16

And the L ORD turned the captivity of Job, when he prayed for his friends: also the L ORD gave Job twice as much as he had before.

So the L ORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

He had also seven sons and three daughters.

After this lived Job an hundred and forty years, and saw his sons, and his sons’ sons, even four generations.

SH 444:10-12

Step by step will those who trust Him find that “God is our refuge and strength, a very present help in trouble.”

SH 574:27-30

The very circumstance, which your suffering sense deems wrathful and afflicting, Love can make an angel entertained unawares.

SH 410:29-30

Christian scientific practice begins with Christ’s keynote of harmony, “Be not afraid!”

SH 131:10-11

The central fact of the Bible is the superiority of spiritual over physical power.

SH 494:11-14

It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.

SH 60:29-31

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul.

SH 322:26-29

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love.

SH 140:25-27

The Christian Science God is universal, eter-
nal, divine Love, which changeth not and causeth no evil, disease, nor death.

SH 255:3-6
“Let there be light,” is the perpetual demand of Truth and Love, changing chaos into order and discord into the music of the spheres.

SH 215:15-18
We are sometimes led to believe that darkness is as real as light; but Science affirms darkness to be only a mortal sense of the absence of light, at the coming of which darkness loses the appearance of reality.

SH 14:25-28
Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man’s dominion over the whole earth.

SH 427:23-25
Immortal Mind,

governing all, must be acknowledged as supreme in the physical realm, so-called, as well as in the spiritual.

SH 544:16-17
All is under the control of the one Mind, even God.

SH 186:17-22
Evil is self-assertive. It says: “I am a real entity, over-mastering good.” This falsehood should strip evil of all pretensions. The only power of evil is to destroy itself. It can never destroy one iota of good. Every attempt of evil to destroy good is a failure, and only aids in peremptorily punishing the evil-doer.

SH 192:11
Erring power is a material belief, a blind miscalled force, the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong cataract, the devouring flame, the tempest’s breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

SH 367:30-31, 32-4, 5
Because Truth is infinite, error should be known as nothing. Evil is but the counterpoise of nothingness. The greatest wrong is but a supposititious opposite of the highest right. The confidence inspired by Science lies in the fact that Truth is real and error is unreal. Divine Science insists that time will prove all this. Both truth and error have come nearer than ever before to the apprehension of mortals, and truth will become still clearer as error is self-
9 destroyed.

SH 201:17-18
The way to extract error from mortal mind is to pour
in truth through flood-tides of Love.

I John 4:7
7 Beloved, let us love one another: for love is of God; and every one that
loveth is born of God, and knoweth God.

Gal. 5:14 all
14 all the law is fulfilled in one word, even in this; Thou shalt love thy
neighbour as thyself.

SH 518:15-19
The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother’s need and supplieth it, seeking his own in
another’s good.

SH 569:3-5
Every mortal at some period,
here or hereafter, must grapple with and overcome the
mortal belief in a power opposed to God.

SH 491:12-16
It is only
by acknowledging the supremacy of Spirit, which annuls
the claims of matter, that mortals can lay off mortality and
find the indissoluble spiritual link which establishes man
forever in the divine likeness, inseparable from his creator.

SH 469:21
We bury the sense of infinitude,
when we admit that, although God is infinite, evil has a
place in this infinity, for evil can have no place, where all
24 space is filled with God.

SH 3:22-24
Are we really grateful for the good
already received? Then we shall avail ourselves of the
24 blessings we have, and thus be fitted to receive more.

Ps. 86:15 thou
15 thou, O Lord, art a God full of compassion, and gracious, longsuffering,
and plenteous in mercy and truth.

Mal. 3:10
10 Bring ye all the tithes into the storehouse, that there may be meat in mine
house, and prove me now herewith, saith the Lord of hosts, if I will not
open you the windows of heaven, and pour you out a blessing, that there
shall not be room enough to receive it.