

God opens to us "His good treasure"

God opens to us "His good treasure"

Wednesday, October 18, 2017

Deut. 28:12 (to 1st)

12 The LORD shall open unto thee his good treasure,

Ps. 37:3-5

3 Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

Ps. 118:24, 25

24 This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Mal. 3:10

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it*.

II Kings 4:1-7

1 NOW there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.

- 7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Prov. 8:33 (to 2nd ,)

- 33 Hear instruction, and be wise,

Prov. 21:20

- 20 *There is* treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

Ps. 62:10 if

- 10 if riches increase, set not your heart *upon them*.

Matt. 4:23

- 23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matt. 5:1, 2

- 1 AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
2 And he opened his mouth, and taught them, saying,

Matt. 6:21 where

- 21 where your treasure is, there will your heart be also.

Matt. 6:24

- 24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Matt. 6:31-33

- 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

II Cor. 9:8 God

- 8 God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

II Cor. 9:10, 11

- Now he that ministereth seed to the sower both minister bread for *your*
 10 food, and multiply your seed sown, and increase the fruits of your
 righteousness;)
 11 Being enriched in every thing to all bountifulness, which causeth through
 us thanksgiving to God.

Prov. 22:9

- 9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to
 the poor.

Phil. 4:19 God

- 19 God shall supply all your need according to his riches in glory by Christ
 Jesus.

SH 322:26-30

- The sharp experiences of belief in the supposititious life
 27 of matter, as well as our disappointments and ceaseless
 woes, turn us like tired children to the arms
 of divine Love. Then we begin to learn Life
 30 in divine Science.

Uses of suffering

SH 530:5

- In divine Science, man is sustained by God, the divine
 6 Principle of being. The earth, at God's command, brings
 forth food for man's use. Knowing this, Jesus
 once said, "Take no thought for your life,
 9 what ye shall eat, or what ye shall drink," — presuming
 not on the prerogative of his creator, but recognizing God,
 the Father and Mother of all, as able to feed and clothe
 12 man as He doth the lilies.

Divine
 providence

SH 135:6-8

The miracle
 introduces no disorder, but unfolds the primal order,
 establishing the Science of God's unchangeable law.

SH 135:17

- There is to-day danger of repeating
 18 the offence of the Jews by limiting the Holy One of Israel
 and asking: "Can God furnish a table in the wilderness?"
 What cannot God do?

SH 260:13-18

- Science reveals the possibility of achieving all good,
 and sets mortals at work to discover what God has already
 15 done; but distrust of one's ability to gain the goodness
 desired and to bring out better and higher results, often

hampers the trial of one's wings and ensures failure at the
18 outset.

SH 43:27

27 The divine must overcome the human at every point.
The Science Jesus taught and lived must triumph over
all material beliefs about life, substance, and intelli-
30 gence, and the multitudinous errors growing from such
beliefs.

SH 2:23-28

God is Love. Can we ask Him to be more? God is
24 intelligence. Can we inform the infinite Mind of any-
thing He does not already comprehend?
Do we expect to change perfection? Shall
27 we plead for more at the open fount, which is pour-
ing forth more than we accept?

God's standard

SH 2:8-11

God is not moved by the breath of praise to do more
9 than He has already done, nor can the infinite do less
than bestow all good, since He is unchang-
ing wisdom and Love.

Deity
unchangeable

SH 451:14

Man walks in the
15 direction towards which he looks, and where his treasure
is, there will his heart be also. If our hopes and affec-
tions are spiritual, they come from above, not from be-
18 neath, and they bear as of old the fruits of the Spirit.

SH 319:5-12

3 To calculate one's life-prospects
6 from a material basis, would infringe upon
spiritual law and misguide human hope. Having faith
in the divine Principle of health and spiritually under-
9 standing God, sustains man under all circumstances;
whereas the lower appeal to the general faith in material
means (commonly called nature) must yield to the all-
12 might of infinite Spirit.

SH 83:16

The belief that the universe, in-
cluding man, is governed in general by material laws, but
18 that occasionally Spirit sets aside these laws, — this be-
lief belittles omnipotent wisdom, and gives to matter the
precedence over Spirit.

SH 516:12-13

Love, redolent with unselfish-
ness, bathes all in beauty and light.

SH 340:12 Divine

Divine Love is infinite. Therefore
all that really exists is in and of God, and manifests His
love.

SH 518:15-19

The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good.

SH 79:31-32

Giving does not impoverish us in the
service of our Maker, neither does withholding enrich us.

SH 192:30

Whatever holds human thought in line with unselfed
love, receives directly the divine power.

SH 265:3-9

Man understands spiritual existence
in proportion as his treasures of Truth and
Love are enlarged. Mortals must gravitate Godward,
6 their affections and aims grow spiritual, — they must near
the broader interpretations of being, and gain some proper
sense of the infinite, — in order that sin and mortality
9 may be put off.

SH 264:7-10

Mortals must look beyond fading,
finite forms, if they would gain the true sense of things.
9 Where shall the gaze rest but in the unsearchable realm
of Mind?

SH 70:2-5

70:1 The testimony of the corporeal senses
3 cannot inform us what is real and what is delusive, but
the revelations of Christian Science unlock the treasures
of Truth.

SH 124:25-26 (to 1st .)

Spirit is the life, substance, and continuity of all
things.

SH 264:13-15

As mortals gain more correct views of God and man,

The infinite one
Spirit

multitudinous objects of creation, which before were

15 invisible, will become visible.

Self-
completeness

SH 261:4-7

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these

6 into your experience proportionably to their occupancy of your thoughts.

SH 90:24-25

24 The admission to one's self that man is God's own likeness sets man free to master the infinite idea.

SH 258:13-15

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from

15 a boundless basis.

SH 327:17

To the physical senses, the strict demands of Christian

18 Science seem peremptory; but mortals are hastening to learn that Life is God, good, and that

evil has in reality neither place nor power in the human or

21 the divine economy.

Peremptory
demands

SH 427:23

Immortal Mind,

24 governing all, must be acknowledged as supreme in the physical realm, so-called, as well as in the spiritual.

SH 3:22-24

Are we really grateful for the good already received? Then we shall avail ourselves of the

24 blessings we have, and thus be fitted to receive more.

SH 264:24-31

Spiritual living

and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace

27 which comes from an all-absorbing spiritual love.

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand

30 God's creation, — all the glories of earth and heaven and man.

